“With Mary,
Let us Build a Eucharistic Culture”

Year proclaimed by Mother Adela Galindo, scjm Foundress
2019-2020
THERE IS NO GREATER LOVE

"With Mary, Let us Build a Eucharistic Culture"

The Sacrament of Love: the Eucharist

"Jesus gave us, in the dark night of incomprehension, indifference, betrayal, of no one listening, of the deafness of stubbornness and the blindness of not contemplating all that had been seen and heard, the Gift of all gifts, the Love of loves, His own Being, instituting the Sacrament of Love: the Eucharist."

(Mother Adela, scțjm Foundress)

"For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” (1 Cor 11:23-25).

Love is one of the most abused and misused words in the 21st century, as Pope Emeritus Benedict XVI wrote in his encyclical Deus Caritas Est. Yet, this word, love, is a Christian word. It needs to be reclaimed. For it is Christians who have come to know, to contemplate, to witness to the truth of Love in Jesus Christ.

The love of Christ is a love to the extreme. It is not based on feeling, it does not fluctuate based on circumstances, it is not conditional, it is not self-seeking. It is simply a free, sincere, unconditional, and total self-donation for the good of the beloved, His Church.

The Eucharist is the greatest expression of love. God freely chose to give the totality of Himself—body, blood, soul and divinity—through the institution of the Eucharist. This love to the extreme is what keeps the Lord present in the Eucharist as a prisoner of love hidden behind the appearance of bread and wine two thousand years later.

Contemplating the Eucharistic Heart of Jesus, the Heart that did not spare in any way to love His own, the Lord calls us to accompany Him with open hearts and grateful spirits to not allow this gift to be wasted. Rather, may we become witnesses and missionaries of love to the extreme, love that is totally given for the good of the beloved.
HE IS FAITHFUL TO HIS PROMISE

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"Jesus has so much to tell us. First, for us to trust fully in His promises, for they have all been fulfilled and will be fulfilled. “

(Mother Adela, scjtjm Foundress)

“This saying is trustworthy: if we have died with him, we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.” (1 Cor 11:23-25).

The Eucharistic Heart of Jesus has so much to tell us if we listen with the ears of our hearts as we contemplate the greatest miracle of love. The Eucharist speaks of the fidelity of God. For God is merciful love. Salvation history recounts the fidelity of the Lord, who as a jealous husband forgives and calls back his beloved one who has been unfaithful, promising that He will make all things new (cf. Rev 21:5).

Since the fall of man in the Garden of Eden, the same pattern repeats as man turns away from God and hides in his shame; thus God goes out to encounter man in his wounded nature, forgives, heals and restores him in love. For love is always stronger than death, and in Christ Jesus man finds the reason for his hope, he finds redemption. He finds faithful Love.

We must turn our gaze to our Blessed Mother who knew how to contemplate the works of the Lord. Like no other, Our Lady’s gaze is fixed upon her Son since the moment of the Annunciation and for eternity in heaven. With an undivided heart, she kept every one of His choices, gestures, words, silences, pondering them in her heart (cf. Lk 2: 19, 51). Thus, Our Lady could sing her Magnificat, “theAlmighty has done great things for me! […] remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever”! (Lk 1:49, 54-55)

Gazing upon the Eucharistic Heart of Jesus, may we too come to contemplate our Lord who is faithful. Only by coming to know Him will we be able to recognize the faithful hand of God in every moment of our lives, so as to sing our Magnificat!
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“What is this greatness that we have forgotten and have even renounced? It is the greatness of our capacity to truly love, with a sincere, oblation love, offered and given for others, a love so strong that its fruit is a great fecundity. A love that can do all things, hopes all things, gives all... A love that is essentially Eucharistic. The Eucharist is Christ loving us in this way!”

(Mother Adela, scjm Foundress)

“[Love] bears all things, believes all things, hopes all things, endures all things. Love never fails (1 Cor 13: 7-8).

The Eucharistic Heart of Jesus proclaims above all else that love is possible! St. John Paul II constantly called us to build the new civilization of love and life. This civilization is built with hearts committed to creating space for love and making choices for its triumph. Love in order to be credible, must be visible and concrete.

In a world shadowed by confusion, distorted by sin and callused by indifference, it may seem impossible for love to triumph. Many may consider this an unrealistic fantasy or utopia. Yet this is precisely the power of the Eucharistic Heart of Jesus.

Contemplating the Eucharist, man becomes awakened to the desires and longings of Love. It is in the Eucharistic Face of Christ that our hearts become attentive to the beatings of Love. His Heart beats with ardent love for so many, yet he is met with indifference and ingratitude. Love is not loved! His Heart continues to be pierced with thorns for all those who chose to be blinded to the needs of others by their own selfishness; to remain in their own comfort when their neighbor begs for a helping hand; to indulge in fleeting pleasure instead of receiving the gift of everlasting life; to dominate with power when He chose to wash the feet of His disciples… His Heart continues to be pierced, as He longs for humanity to enter into the refuge of His Heart through the gate of His wound. Only by contemplating Love who chooses to love us to the extreme in the Eucharist does man awaken to the calling of Love... At least you console my Heart.

Bulletin I.III

Servants of the Pierced Hearts of Jesus and Mary
The Eucharistic Heart of Jesus is the source and summit of our Catholic faith. For the Eucharist is Christ. Thus, the Eucharist must be raised up high with the deepest respect and worship as our God who is truly present among us. He is our loving Father who guards and leads us; He is our Savior who nourishes us on the journey through this valley of tears; He is our Redeemer who gives us a new heart; He is the Way who takes us to everlasting life.

All things find their source in God and return to Him as their summit; for love originates in the Blessed Trinity which bearing abundant fruit returns to give God the glory. “Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful […] so shall my word be […] It shall not return to me empty, but shall do what pleases me, achieving the end for which I sent it.” (Is 55:11)

It is the Body and Blood, Soul and Divinity of Christ hidden in the Eucharist that transfigures man into the blessed fruit of the womb of Mary. Moses in the desert, by the power of God, opened a spring of water in the rock; God would also send down manna for spiritual food. In Christ Jesus, the old is made new, and all finds its fulfillment. Thus, God gives us His own blood to drink, and His own Body to eat as we journey toward the Promised Land of heaven. Being fed of this heavenly food, man is strengthened, nourished and conformed into that which he contemplates in the Eucharist. Being united to Christ in this sacrament of love, His heart begins to beat within ours, His Precious Blood runs through our veins. Man is filled with the love of Christ which is life, so as to choose to live for love and by love, with the Eucharist as his source and summit.
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The Sacrament of Love: the Eucharist

"How can [our Blessed Mother] not be the surest path to be great Eucharistic souls? She knows that only the Eucharist can transform the human heart, and she also knows that only Eucharistic hearts can transform culture into a space, a place of values, principles and ways of being, that cultivate the potency of love in the human person, which is his true greatness."

(Mother Adela, scțjm Foundress)

"Therefore even the first covenant was not inaugurated without blood. For Moses [...] took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, “This is the blood of the covenant which God commanded you [...] according to the Law, all things are cleansed with blood, and without shedding of blood there is no forgiveness. (Hebrews 9:18-23)

The Eucharistic Heart of Jesus finds its home in the virginal womb of Our Lady, the first tabernacle of the Word made flesh. It is in the Heart of Mary that man finds his sure home, school and path to being a Eucharistic soul. For Our Lady is a woman of the Eucharist in her whole life. Like none other, she bore the Word made flesh in her womb, being the first tabernacle. Her life was one marked by the purity of love, she who is “full of grace” (Lk 1:28) shone as white as the Eucharist. She who whose soul was pierced by a sword since the moment of the Presentation in the temple, and in a particular manner at the foot of the cross understood the meaning of self-oblation (cf. Lk 2:35). She who remained present at the side of her Son, with loving silence creating space for the Word, would then contemplate Her Son hidden behind the appearance of bread. She who kept in her heart all the promises of the Lord, saying her fiat at the Annunciation, singing her Magnificat at the Visitation, and now proclaim the fidelity of God who fulfilled His promise to always be with us by remaining in the Eucharist, Emmanuel!

Our Lady’s Eucharistic Heart is our guiding star, for in Her Immaculate Heart we can contemplate all that we desire and ought to become as children of God. May the Body and Blood of Our Lord exercise its full potency in our hearts and lives so as to make us blessed fruit of Her womb: pure, sacrificial, abnegated in love, humble, faithful, love to the extreme.
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"Yes, more than ever we must raise high the Eucharistic Heart, like Our Lady who is the living Monstrance of His Presence. Jesus is the light of the world, light which the darkness cannot overcome. […] Jesus is the only one who can satisfy the hunger and thirst for love that the human soul has, before His love poured out in the Eucharist, who will not leave totally satisfied?"

(Mother Adela, scțm Foundress)

"…..that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine like lights in the world, . (Philippians 2:15)

May the Eucharistic Heart of Jesus be raise on high in the splendor of the monstrance! What sort of monstrance does the King of Kings, the Lord of Lords deserve? One made of the purest gold, with the most beautiful jewels to adorn it, and brilliant as the sun!

Yet, although necessary, it is not a material monstrance that His Heart longs for. The Lord desires that our hearts become dignified monstrances where He may find His home. Our personal commitment and dedication to being Christians, like the gold of the monstrance, is the strength that sustains the whole monstrance and allows it to be raise high.

The most beautiful jewels to adorn Him are our choices for love. Every thought, gesture, choice, kind word or silence (when necessary), and sentiment ordered in love places a beautiful jewel upon His Heart. These jewels are polished through the powerful tools of mortification, fasting and prayer which remove the excess of selfishness, pride, sloth, greed, wrath, envy, gluttony, and lust.

Sustained by the strength of commitment, and adorned with the precious jewels of love, the monstrance is raised high to illumine its surroundings with the light of holiness and truth. Thus, the Lord desires that the whole world be awakened, that the fog of confusion and shadows of darkness may disperse. He invites each one of us to be that luminous monstrance through which He can establish His reign of full splendor in every heart and the whole world!
Servants of the Pierced Hearts of Jesus and Mary

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Facebook: Madre Adela SCTJM
Twitter: @MotherAdela
Instagram: @SCTJM_SERVANTS
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